

**ADVISORY ON SITE INSPECTION**

27 August 2021

Attention: **All prospective bidders for the project**

**BID REFERENCE NO. G-2021-33: SUPPLY, DELIVERY, INSTALLATION AND COMMISSIONING OF SEVENTEEN (17) UNITS 3TR FLOOR MOUNTED INVERTER AND TWO (2) UNITS SPLIT-TYPE INVERTER AIR-CONDITIONING UNITS (AS ONE LOT) FOR THE BBG-METRO MANILA BRANCHES OF THE DEVELOPMENT BANK OF THE PHILIPPINES**  
**(ABC: PhP 3,400,000 inclusive of taxes)**

Please be advised on the following:

1. For the conduct of site inspection to the Nineteen (19) DBP Metro Manila Branches, please coordinate to the following:

Branch	Contact Person	Designation	Contact number	Address
Alabang	Hellaine Rubianes	BSO	8-552-9218 local 107	Unit 101 Ground Floor, Admiralty Realty Corp. 1101 madrigal Business Park Alabang-Zapote Road.
Antipolo	Pedo Paulo Rique	BSO	8-661-8115	JMK Building, Circumferential Road Cr. P. Oliveros St., Antipolo City
BBG Metro Manila	Manny Joaquin	UP	8-920-4781	2nd Floor, DBP Bldg., Commonwealth Ave., Diliman, Quezon City
Commonwealth	Roy Sallan	BSO	8-920-4892	DBP Bldg., Commonwealth Ave., Diliman, Quezon City
Makati	Michael Manabat	BSO	8-552-9227 local 109	Ground Floor Lasala Building II, Lot 12 Block 1, F. Zobel St. Brgy. Poblacion, Makati City
Mandaluyong	Jennelyn Gamay	BSO	7-576-6441	Jo-Cel Building, 29 San Roque St. corner Boni Avenue, Mandaluyong City
Marikina	Marlie Clarin	BSO	8-477-6924 local 111	1804 Leticia Bldg., Julio Nakpil St. cor Taft Avenue, Malate, Manila

Branch	Contact Person	Designation	Contact number	Address
Manila-Nakpil	Myla Gonzales	BSO	8-523-2854	No. 37 Dragon and Gil Fernando Avenue, Midtown Subd., San Roque, Marikina City
Taguig	Maricar Abad	BSO	8-478-6904	Ground Floor, Trade and Financial Tower, 32nd St., Bonifacio Global City, Taguig City

2. The schedule of site visit will be from 01 September 2021 (Wednesday) to 03 September 2021 (Friday), at 1:00 PM onwards.

For the guidance and information of all concerned.

**SIGNED**

**ATTY. ERNESTO R. PURUGGANAN**

Vice President and

Fist Vice Chairperson, Bids and Awards Committee